



ELEUTHERIA COMMUNITY

Prayers of the Bible

*Prayers spoken and written by men and women in Scripture,
given in full*

A FREE RESOURCE FOR YOUR PRAYER LIFE

Berean Standard Bible

A word before you begin

Why is it that the saints of old prayed the way they did?

Read them and you notice something quickly. These prayers are not polished. Hannah prays out of bitterness of soul. Elijah, days after fire fell from heaven in front of a whole nation, asks God to take his life. Moses offers to be blotted out of the book rather than watch his people destroyed. Jonah prays from inside a fish. These are not careful prayers. They are honest ones.

And God answered them.

So we have given each prayer here in full rather than in fragments. A prayer cut down to one quotable line loses the very thing that made it a prayer. You lose the wrestling. You lose the turn, somewhere in the middle, where fear gives way to trust. Keep the prayer whole and you get to watch that happen.

Pray them as they stand. Or let them teach you how to pray your own.

Because prayer was never meant to be a performance. It was meant to be a conversation, and the Father is not waiting for us to word it beautifully.

Each prayer is given with a short line of context, so you know who is praying and what they were facing. A small number of very long Old Testament prayers have been left out to keep the collection a manageable length. Scripture quotations are taken from the Berean Standard Bible, which is freely available for use without permission. This is a thorough collection rather than an exhaustive one. If a passage you love is missing, write it in the margin. This copy is yours now.

How to pray this

There are three ways to use a prayer from Scripture, and all three are good.

Pray it as it stands. Simply read it aloud to God as your own. This is how the church has prayed the Psalms for thousands of years, and there is no shame in borrowing words when your own have run out.

Pray it with your own names in it. Where Nehemiah names his people, name your family. Where Paul prays for the Ephesians, pray it over your children, your house group, the people you carry. Most of these prayers were prayed for somebody else, and they still work that way.

Or let it teach you the shape. Notice what these people do. They remind God of His covenant. They appeal to His character rather than to their own record. They confess honestly and they ask specifically. Learn the shape, then pray your own situation in it.

And do not clean them up. Elijah asks to die. Jonah prays out of the consequences of his own running. Jesus asks for the cup to pass. If Scripture leaves that raw, we can bring our own raw things too. Prayer was never a performance.

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Old Testament

GENESIS TO MALACHI

Genesis

GENESIS 24:12-14

Eliezer, Abraham's servant

Prayed at the well in Nahor, asking for a sign to identify a wife for Isaac.

“O LORD, God of my master Abraham,” he prayed, “please grant me success today, and show kindness to my master Abraham. Here I am, standing beside the spring, and the daughters of the townspeople are coming out to draw water. Now may it happen that the girl to whom I say, ‘Please let down your jar that I may drink,’ and who responds, ‘Drink, and I will water your camels as well’—let her be the one You have appointed for Your servant Isaac. By this I will know that You have shown kindness to my master.”

HOW TO PRAY THIS

Pray this when a decision is in front of you and you cannot see which way to go. Notice Eliezer asks for kindness to be shown to somebody else, not to himself. So pray it for the person you serve, and ask God for clarity you would recognise if it came.

GENESIS 32:9-12

Jacob

Prayed the night before meeting his brother Esau, fearing for his life.

Then Jacob declared, “O God of my father Abraham, God of my father Isaac, the LORD who told me, ‘Go back to your country and to your kindred, and I will make you prosper,’ I am unworthy of all the kindness and faithfulness You have shown Your servant. Indeed, with only my staff I came across the Jordan, but now I have become two camps. Please deliver me from the hand of my brother Esau, for I am afraid that he may come and attack me and the mothers and children with me. But You have said, ‘I will surely make you prosper, and I will make your offspring like the sand of the sea, too numerous to count.’”

HOW TO PRAY THIS

Jacob prays the night before a confrontation he is dreading. He reminds God of what God Himself said, admits he is not worthy of any of it, then names his fear plainly. Pray it before the difficult conversation, and pray it over your family's safety.

Exodus

EXODUS 32:11-13

Moses

Interceded for Israel after the sin of the golden calf.

But Moses sought the favor of the LORD his God, saying, “O LORD, why does Your anger burn against Your people, whom You brought out of the land of Egypt with great power and a mighty hand? Why should the Egyptians declare, ‘He brought them out with evil intent, to kill them in the mountains and wipe them from the face of the earth’? Turn from Your fierce anger and relent from doing harm to Your people. Remember Your servants Abraham, Isaac, and Israel, to whom You swore by Your very self when You declared, ‘I will make your descendants as numerous as the stars in the sky, and I will give your descendants all this land that I have promised, and it shall be their inheritance forever.’”

HOW TO PRAY THIS

This is intercession at its most daring. Moses stands between God and a people who have earned judgment, and he appeals to God's own reputation and covenant rather than to their record. Pray it for a family member who has wandered. Their record is not the ground you stand on.

EXODUS 32:31-32

Moses

Returned to the Lord offering himself in place of the people.

So Moses returned to the LORD and said, “Oh, what a great sin these people have committed! They have made gods of gold for themselves. Yet now, if You would only forgive their sin.... But if not, please blot me out of the book that You have written.”

HOW TO PRAY THIS

Moses offers to be blotted out rather than watch his people destroyed. Most of us will never pray anything this costly, but it asks a question worth sitting with. Who are we willing to carry, and at what price? Let it search you before you pray it.

Numbers

NUMBERS 12:13

Moses

Cried out for his sister Miriam after she was struck with leprosy.

So Moses cried out to the LORD, “O God, please heal her!”

HOW TO PRAY THIS

Six words. Miriam had just spoken against Moses, and he prays for her healing anyway. Pray it over a sick body. And pray it for the person who wounded you, because that is exactly who Moses was praying for.

NUMBERS 14:17-19

Moses

Interceded for Israel after the report of the spies, appealing to God's own character.

So now I pray, may the power of my Lord be magnified, just as You have declared: ‘The LORD is slow to anger and abounding in loving devotion, forgiving iniquity and transgression. Yet He will by no means leave the guilty unpunished; He will visit the iniquity of the fathers upon their children to the third and fourth generation.’ Pardon, I pray, the iniquity of this people, in keeping with the greatness of Your loving devotion, just as You have forgiven them ever since they left Egypt.”

HOW TO PRAY THIS

Moses appeals to God's character as the reason for mercy, quoting God's own words back to Him. That is how to pray for someone who has no case of their own. Not because they deserve it, but because He is slow to anger and abounding in loving devotion.

1 Samuel

1 SAMUEL 2:1-10

Hannah

Prayed in thanksgiving after presenting Samuel to the Lord at Shiloh.

At that time Hannah prayed: “My heart rejoices in the LORD in whom my horn is exalted. My mouth speaks boldly against my enemies, for I rejoice in Your salvation. There is no one holy like the LORD. Indeed, there is no one besides You! And there is no Rock like our God. Do not boast so proudly, or let arrogance come from your mouth, for the LORD is a God who knows, and by Him actions are weighed. The bows of the mighty are broken, but the feeble are equipped with strength. The well-fed hire themselves out for food, but the starving hunger no more. The barren woman gives birth to seven, but she who has many sons pines away. The LORD brings death and gives life; He brings down to Sheol and raises up. The LORD sends poverty and wealth; He humbles and He exalts. He raises the poor from the dust and lifts the needy from the ash heap. He seats them among princes and bestows on them a throne of honor. For the foundations of the earth are the LORD’s, and upon them He has set the world. He guards the steps of His faithful ones, but the wicked perish in darkness; for by his own strength shall no man prevail. Those who oppose the LORD will be shattered. He will thunder from heaven against them. The LORD will judge the ends of the earth and will give power to His king. He will exalt the horn of His anointed.”

HOW TO PRAY THIS

Hannah prays this after giving back the very child she begged for. It is thanksgiving, but it is also surrender. Pray it when God answers something you waited years for, and pray it when the answer costs you more than you expected.

2 Samuel

2 SAMUEL 7:18-29

David

Prayed after Nathan relayed God's covenant promise concerning his house.

Then King David went in, sat before the LORD, and said, “Who am I, O Lord GOD, and what is my house, that You have brought me this far? And as if this was a small thing in Your eyes, O Lord GOD, You have also spoken about the future of the house of Your servant. Is this Your custom with man, O Lord GOD? What more can David say to You? For You know Your servant, O Lord GOD. For the sake of Your word and according to Your own heart, You have accomplished this great thing and revealed it to Your servant. How great You are, O Lord GOD! For there is none like You, and there is no God but You, according to everything we have heard with our own ears. And who is like Your people Israel—the one nation on earth whom God went out to redeem as a people for Himself and to make a name for Himself? You performed great and awesome wonders by driving out nations and their gods from before Your people, whom You redeemed for Yourself from Egypt. For You have established Your people Israel as Your very own forever, and You, O LORD, have become their God. And now, O LORD God, confirm forever the word You have spoken concerning Your servant and his house. Do as You have promised, so that Your name will be magnified forever when it is said, ‘The LORD of Hosts is God over Israel.’ And the house of Your servant David will be established before You. For You, O LORD of Hosts, the God of Israel, have revealed this to Your servant when You said, ‘I will build a house for you.’ Therefore Your servant has found the courage to offer this prayer to You. And now, O Lord GOD, You are God! Your words are true, and You have promised this goodness to Your servant. Now therefore, may it please You to bless the house of Your servant, that it may continue forever before You. For You, O Lord GOD, have spoken, and with Your blessing the house of Your servant will be blessed forever.”

HOW TO PRAY THIS

God makes David a promise, and David's response is to sit down and pray it back. Who am I? And then, do as You have said. Pray this when God has spoken something over you and you do not feel remotely qualified for it.

1 Kings

1 KINGS 8:23-53

Solomon

Prayed at the dedication of the temple, kneeling before the altar with hands spread toward heaven.

and said: "O LORD, God of Israel, there is no God like You in heaven above or on earth below, keeping Your covenant of loving devotion with Your servants who walk before You with all their hearts. You have kept Your promise to Your servant, my father David. What You spoke with Your mouth You have fulfilled with Your hand this day. Therefore now, O LORD, God of Israel, keep for Your servant, my father David, what You promised when You said: 'You will never fail to have a man to sit before Me on the throne of Israel, if only your descendants guard their way to walk before Me as you have done.' And now, O God of Israel, please confirm what You promised to Your servant, my father David. But will God indeed dwell upon the earth? The heavens, even the highest heavens, cannot contain You, much less this temple I have built. Yet regard the prayer and plea of Your servant, O LORD my God, so that You may hear the cry and the prayer that Your servant is praying before You today. May Your eyes be open toward this temple night and day, toward the place of which You said, 'My Name shall be there,' so that You may hear the prayer that Your servant prays toward this place. Hear the plea of Your servant and of Your people Israel when they pray toward this place. May You hear from heaven, Your dwelling place. May You hear and forgive. When a man sins against his neighbor and is required to take an oath, and he comes to take an oath before Your altar in this temple, then may You hear from heaven and act. May You judge Your servants, condemning the wicked man by bringing down on his own head what he has done, and justifying the righteous man by rewarding him according to his righteousness. When Your people Israel are defeated before an enemy because they have sinned against You, and they return to You and confess Your name, praying and pleading with You in this temple, then may You hear from heaven and forgive the sin of Your people Israel. May You restore them to the land You gave to their fathers. When the skies are shut and there is no rain because Your people have sinned against You, and they pray toward this place and confess Your name, and they turn from their sins because You have afflicted them, then may You hear from heaven and forgive the sin of Your servants, Your people Israel, so that You may teach them the good way in which they should walk. May You send rain on the land that You gave Your people as an inheritance. When famine or plague comes upon the

land, or blight or mildew or locusts or grasshoppers, or when their enemy besieges them in their cities, whatever plague or sickness may come, then may whatever prayer or petition Your people Israel make—each knowing his own afflictions and spreading out his hands toward this temple— be heard by You from heaven, Your dwelling place. And may You forgive and act, and repay each man according to all his ways, since You know his heart—for You alone know the hearts of all men— so that they may fear You all the days they live in the land that You gave to our fathers. And as for the foreigner who is not of Your people Israel but has come from a distant land because of Your name— for they will hear of Your great name and mighty hand and outstretched arm—when he comes and prays toward this temple, then may You hear from heaven, Your dwelling place, and do according to all for which the foreigner calls to You. Then all the peoples of the earth will know Your name and fear You, as do Your people Israel, and they will know that this house I have built is called by Your Name. When Your people go to war against their enemies, wherever You send them, and when they pray to the LORD in the direction of the city You have chosen and the house I have built for Your Name, then may You hear from heaven their prayer and their plea, and may You uphold their cause. When they sin against You—for there is no one who does not sin—and You become angry with them and deliver them to an enemy who takes them as captives to his own land, whether far or near, and when they come to their senses in the land to which they were taken, and they repent and plead with You in the land of their captors, saying, ‘We have sinned and done wrong; we have acted wickedly,’ and when they return to You with all their heart and soul in the land of the enemies who took them captive, and when they pray to You in the direction of the land that You gave to their fathers, the city You have chosen, and the house I have built for Your Name, then may You hear from heaven, Your dwelling place, their prayer and petition, and may You uphold their cause. May You forgive Your people who have sinned against You and all the transgressions they have committed against You, and may You grant them compassion in the eyes of their captors to show them mercy. For they are Your people and Your inheritance; You brought them out of Egypt, out of the furnace for iron. May Your eyes be open to the pleas of Your servant and of Your people Israel, and may You listen to them whenever they call to You. For You, O Lord GOD, have set them apart from all the peoples of the earth, as Your inheritance, as You spoke through Your servant Moses when You brought our fathers out of Egypt.”

HOW TO PRAY THIS

Solomon dedicates a house and asks God to hear from heaven every time somebody prays towards it. Pray it over your home. Over the room where you gather. Ask God to make it a place where prayer is heard, and where the stranger who comes in is heard too.

1 KINGS 18:36-37**Elijah**

Prayed on Mount Carmel before fire fell from heaven.

At the time of the evening sacrifice, Elijah the prophet approached the altar and said, “O LORD, God of Abraham, Isaac, and Israel, let it be known this day that You are God in Israel and that I am Your servant and have done all these things at Your command. Answer me, O LORD! Answer me, so that this people will know that You, the LORD, are God, and that You have turned their hearts back again.”

HOW TO PRAY THIS

Short, and entirely about God's glory rather than Elijah's vindication. He asks that hearts would be turned back. Pray it when you long for God to reveal Himself to people who have stopped believing He is there.

1 KINGS 19:4**Elijah**

Prayed in despair in the wilderness, fleeing Jezebel.

while he himself went on a day's journey into the wilderness. He sat down under a broom tree and prayed that he might die. “I have had enough, LORD,” he said. “Take my life, for I am no better than my fathers.”

HOW TO PRAY THIS

Days after the greatest answer of his life, Elijah asks God to take it. And God does not rebuke him. He feeds him and lets him sleep. So if you are at the end of yourself, pray this one and know it is already in Scripture.

2 Kings

2 KINGS 19:15-19

Hezekiah

Spread Sennacherib's threatening letter before the Lord in the temple and prayed.

And Hezekiah prayed before the LORD: “O LORD, God of Israel, enthroned between the cherubim, You alone are God over all the kingdoms of the earth. You made the heavens and the earth. Incline Your ear, O LORD, and hear; open Your eyes, O LORD, and see. Listen to the words that Sennacherib has sent to defy the living God. Truly, O LORD, the kings of Assyria have laid waste these nations and their lands. They have cast their gods into the fire and destroyed them, for they were not gods, but only wood and stone—the work of human hands. And now, O LORD our God, please save us from his hand, so that all the kingdoms of the earth may know that You alone, O LORD, are God.”

HOW TO PRAY THIS

Hezekiah takes the threatening letter into the house of the Lord and spreads it out before God. Do the same. Bring the actual diagnosis, the actual message, the actual number, and pray over it rather than around it.

1 Chronicles

1 CHRONICLES 4:10

Jabez

A short prayer for blessing, enlarged territory, God's presence, and protection.

And Jabez called out to the God of Israel, “If only You would bless me and enlarge my territory! May Your hand be with me and keep me from harm, so that I will be free from pain.” And God granted the request of Jabez.

HOW TO PRAY THIS

Jabez asks for blessing, for enlarged borders, for God's hand with him, and for keeping from harm. It is bold and it is unashamed. Pray it for your work, your household, and the reach of what God has given you to do.

1 CHRONICLES 29:10-19

David

Prayed before all Israel after the people gave willingly towards the temple.

Then David blessed the LORD in the sight of all the assembly and said: “May You be blessed, O LORD, God of our father Israel, from everlasting to everlasting. Yours, O LORD, is the greatness and the power and the glory and the splendor and the majesty, for everything in heaven and on earth belongs to You. Yours, O LORD, is the kingdom, and You are exalted as head over all. Both riches and honor come from You, and You are the ruler over all. In Your hands are power and might to exalt and give strength to all. Now therefore, our God, we give You thanks, and we praise Your glorious name. But who am I, and who are my people, that we should be able to give as generously as this? For everything comes from You, and from Your own hand we have given to You. For we are foreigners and strangers in Your presence, as were all our forefathers. Our days on earth are like a shadow, without hope. O LORD our God, from Your hand comes all this abundance that we have provided to build You a house for Your holy Name, and all of it belongs to You. I know, my God, that You test the heart and delight in uprightness. All these things I have given willingly and with an upright heart, and now I have seen Your people who are present here giving joyfully and

willingly to You. O LORD, God of our fathers Abraham, Isaac, and Israel, keep this desire forever in the intentions of the hearts of Your people, and direct their hearts toward You. And give my son Solomon a whole heart to keep and carry out all Your commandments, decrees, and statutes, and to build Your palace for which I have made provision.”

HOW TO PRAY THIS

David worships while giving, and then prays for his son's heart to be kept loyal to God. Pray it over your offering and over your children in the same breath. Everything we give Him came from His hand first.

2 Chronicles

2 CHRONICLES 20:6-12

Jehoshaphat

Prayed with the whole assembly of Judah facing a great invading army.

and said, “O LORD, God of our fathers, are You not the God who is in heaven, and do You not rule over all the kingdoms of the nations? Power and might are in Your hand, and no one can stand against You. Our God, did You not drive out the inhabitants of this land before Your people Israel and give it forever to the descendants of Abraham Your friend? They have lived in the land and have built in it a sanctuary for Your Name, saying, ‘If disaster comes upon us—whether sword or judgment, plague or famine—we will stand before this temple and before You, for Your Name is in this temple. We will cry out to You in our distress, and You will hear us and save us.’ And now, here are the men of Ammon, Moab, and Mount Seir, whom You did not let Israel invade when they came out of the land of Egypt. So Israel turned away from them and did not destroy them. See how they are repaying us by coming to drive us out of the possession that You gave us as an inheritance. Our God, will You not judge them? For we are powerless before this vast army that comes against us. We do not know what to do, but our eyes are upon You.”

HOW TO PRAY THIS

The most honest ending of any prayer in Scripture. We have no might, we do not know what to do, but our eyes are on You. Pray it when the situation is beyond you and pretending otherwise has stopped working.

Nehemiah

NEHEMIAH 1:5-11

Nehemiah

Prayed and fasted after hearing of Jerusalem's ruined walls.

Then I said: “O LORD, God of heaven, the great and awesome God who keeps His covenant of loving devotion with those who love Him and keep His commandments, let Your eyes be open and Your ears attentive to hear the prayer that I, Your servant, now pray before You day and night for Your servants, the Israelites. I confess the sins that we Israelites have committed against You. Both I and my father’s house have sinned. We have behaved corruptly against You and have not kept the commandments, statutes, and ordinances that You gave Your servant Moses. Remember, I pray, the word that You commanded Your servant Moses when You said, ‘If you are unfaithful, I will scatter you among the nations, but if you return to Me and keep and practice My commandments, then even if your exiles have been banished to the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for My Name.’ They are Your servants and Your people. You redeemed them by Your great power and mighty hand. O Lord, may Your ear be attentive to my prayer and to the prayers of Your servants who delight to revere Your name. Give Your servant success this day, I pray, and grant him mercy in the sight of this man.” (At that time I was the cupbearer to the king.)

HOW TO PRAY THIS

Nehemiah confesses his own house's part in the failure before he asks for anything, then makes one very specific request. Pray it for your city or your family, and include yourself in the confession rather than praying as an observer.

NEHEMIAH 9:5-38

The Levites (Jeshua, Kadmiel, Bani, and others)

A national prayer of confession, recounting God's dealings with Israel from Abraham onward, prayed after the reading of the Law.

Then the Levites—Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah—said, “Stand up and bless the LORD your God from everlasting to everlasting: Blessed be Your glorious name, and may it be exalted above all blessing and praise. You alone are the LORD. You created the heavens, the highest heavens with all their host, the earth and all that is on it, the seas and all that is in them. You give life to all things, and the host of heaven worships You. You are the LORD, the God who chose Abram, who brought him out of Ur of the Chaldeans and gave him the name Abraham. You found his heart faithful before You, and made a covenant with him to give the land of the Canaanites and Hittites, of the Amorites and Perizzites, of the Jebusites and Girgashites— to give it to his descendants. You have kept Your promise, because You are righteous. You saw the affliction of our fathers in Egypt; You heard their cry at the Red Sea. You performed signs and wonders against Pharaoh, all his officials, and all the people of his land, for You knew they had acted with arrogance against our fathers. You made a name for Yourself that endures to this day. You divided the sea before them, and they crossed through it on dry ground. You hurled their pursuers into the depths like a stone into raging waters. You led them with a pillar of cloud by day and a pillar of fire by night, to light for them the way in which they should travel. You came down on Mount Sinai and spoke with them from heaven. You gave them just ordinances, true laws, and good statutes and commandments. You revealed to them Your holy Sabbath and gave them commandments and statutes and laws through Your servant Moses. In their hunger You gave them bread from heaven; in their thirst You brought them water from the rock. You told them to go in and possess the land that You had sworn to give them. But they and our fathers became arrogant and stiff-necked and did not obey Your commandments. They refused to listen and failed to remember the wonders You performed among them. They stiffened their necks and appointed a leader to return them to their bondage in Egypt. But You are a forgiving God, gracious and compassionate, slow to anger and rich in loving devotion, and You did not forsake them. Even when they cast for themselves an image of a calf and said, ‘This is your God who brought you up out of Egypt,’ and when they committed terrible blasphemies, You in Your great compassion did not forsake them in the wilderness. By day the pillar of cloud never turned away from guiding them on their path; and by the night the pillar of fire illuminated the way they should go.

You gave Your good Spirit to instruct them. You did not withhold Your manna from their mouths, and You gave them water for their thirst. For forty years You sustained them in the wilderness, so that they lacked nothing. Their clothes did not wear out and their feet did not swell. You gave them kingdoms and peoples and allotted to them every corner of the land. So they took the land of Sihon king of Heshbon and of Og king of Bashan. You multiplied their descendants like the stars of heaven and brought them to the land You had told their fathers to enter and possess. So their descendants went in and possessed the land; You subdued before them the Canaanites dwelling in the land. You delivered into their hands the kings and peoples of the land, to do with them as they wished. They captured fortified cities and fertile land and took houses full of all goods, wells already dug, vineyards, olive groves, and fruit trees in abundance. So they ate and were filled; they grew fat and delighted in Your great goodness. But they were disobedient and rebelled against You; they flung Your law behind their backs. They killed Your prophets, who had admonished them to return to You. They committed terrible blasphemies. So You delivered them into the hands of enemies who oppressed them, and in their time of distress they cried out to You. From heaven You heard them, and in Your great compassion You gave them deliverers who saved them from the hands of their enemies. But as soon as they had rest, they again did evil in Your sight. So You abandoned them to the hands of their enemies, who had dominion over them. When they cried out to You again, You heard from heaven, and You delivered them many times in Your compassion. You admonished them to turn back to Your law, but they were arrogant and disobeyed Your commandments. They sinned against Your ordinances, by which a man will live if he practices them. They turned a stubborn shoulder; they stiffened their necks and would not obey. You were patient with them for many years, and Your Spirit admonished them through Your prophets. Yet they would not listen, so You gave them into the hands of the neighboring peoples. But in Your great compassion, You did not put an end to them; nor did You forsake them, for You are a gracious and compassionate God. So now, our God, the great and mighty and awesome God who keeps His gracious covenant, do not view lightly all the hardship that has come upon us, and upon our kings and leaders, our priests and prophets, our ancestors and all Your people, from the days of the kings of Assyria until today. You are just in all that has befallen us, because You have acted faithfully, while we have acted wickedly. Our kings and leaders and priests and fathers did not obey Your law or listen to Your commandments and warnings that You gave them. For even while they were in their kingdom, with the abundant goodness that You had given them, and in the spacious and fertile land that You had set before them, they would not serve You or turn from their wicked ways. So here we are today as slaves in the land You gave our fathers to enjoy its fruit

and goodness— here we are as slaves! Its abundant harvest goes to the kings You have set over us because of our sins. And they rule over our bodies and our livestock as they please. We are in great distress. In view of all this, we make a binding agreement, putting it in writing and sealing it with the names of our leaders, Levites, and priests.”

HOW TO PRAY THIS

The Levites rehearse God's faithfulness through generation after generation, and their own failure alongside it. It is long, and that is the point. Pray it slowly when you need reminding that God has never once abandoned His people, including in the years you would rather forget.

Job

JOB 42:1-6

Job

Answered the Lord after God spoke to him out of the whirlwind.

Then Job replied to the LORD: “I know that You can do all things and that no plan of Yours can be thwarted. You asked, ‘Who is this who conceals My counsel without knowledge?’ Surely I spoke of things I did not understand, things too wonderful for me to know. You said, ‘Listen now, and I will speak. I will question you, and you shall inform Me.’ My ears had heard of You, but now my eyes have seen You. Therefore I despise myself, and I repent in dust and ashes.”

HOW TO PRAY THIS

Job stops arguing. Not because he got his answer, but because he saw God. Pray it when you have been demanding an explanation and God has given you Himself instead.

Psalms

PSALM 51:1-19

David

A psalm of David, prayed after Nathan the prophet confronted him over Bathsheba.

Have mercy on me, O God, according to Your loving devotion; according to Your great compassion, blot out my transgressions. Wash me clean of my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against You, You only, have I sinned and done what is evil in Your sight, so that You may be proved right when You speak and blameless when You judge. Surely I was brought forth in iniquity; I was sinful when my mother conceived me. Surely You desire truth in the inmost being; You teach me wisdom in the inmost place. Purify me with hyssop, and I will be clean; wash me, and I will be whiter than snow. Let me hear joy and gladness; let the bones You have crushed rejoice. Hide Your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence; take not Your Holy Spirit from me. Restore to me the joy of Your salvation, and sustain me with a willing spirit. Then I will teach transgressors Your ways, and sinners will return to You. Deliver me from bloodguilt, O God, the God of my salvation, and my tongue will sing of Your righteousness. O Lord, open my lips, and my mouth will declare Your praise. For You do not delight in sacrifice, or I would bring it; You take no pleasure in burnt offerings. The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, You will not despise. In Your good pleasure, cause Zion to prosper; build up the walls of Jerusalem. Then You will delight in righteous sacrifices, in whole burnt offerings; then bulls will be offered on Your altar.

HOW TO PRAY THIS

The prayer to pray when you have fallen and you know it. Ask for a clean heart, a right spirit, and the joy of His salvation restored. Notice David asks to be made clean rather than to be let off. There is a difference.

PSALM 90:1-17

Moses

A prayer of Moses the man of God, on the shortness of life and the eternity of God.

Lord, You have been our dwelling place through all generations. Before the mountains were born or You brought forth the earth and the world, from everlasting to everlasting You are God. You return man to dust, saying, “Return, O sons of mortals.” For in Your sight a thousand years are but a day that passes, or a watch of the night. You sweep them away in their sleep; they are like the new grass of the morning— in the morning it springs up new, but by evening it fades and withers. For we are consumed by Your anger and terrified by Your wrath. You have set our iniquities before You, our secret sins in the light of Your presence. For all our days decline in Your fury; we finish our years with a sigh. The length of our days is seventy years— or eighty if we are strong— yet their pride is but labor and sorrow, for they quickly pass, and we fly away. Who knows the power of Your anger? Your wrath matches the fear You are due. So teach us to number our days, that we may present a heart of wisdom. Return, O LORD! How long will it be? Have compassion on Your servants. Satisfy us in the morning with Your loving devotion, that we may sing for joy and be glad all our days. Make us glad for as many days as You have afflicted us, for as many years as we have seen evil. May Your work be shown to Your servants, and Your splendor to their children. May the favor of the Lord our God rest upon us; establish for us the work of our hands— yes, establish the work of our hands!

HOW TO PRAY THIS

Moses prays about time, and about how short a life is. Pray it at a birthday, at a new year, at a funeral. Ask God to teach you to number your days and to establish the work of your hands, so that what you build lasts.

Isaiah

ISAIAH 38:2-3

Hezekiah

Prayed after being told by Isaiah that he would die of his sickness.

Then Hezekiah turned his face to the wall and prayed to the LORD, saying, “Please, O LORD, remember how I have walked before You faithfully and with wholehearted devotion; I have done what is good in Your sight.” And Hezekiah wept bitterly.

HOW TO PRAY THIS

Hezekiah turns his face to the wall and prays in sickness. He is honest about wanting to live. Pray it for your own body, or over somebody in a hospital bed, and do not feel you must be more spiritual about it than he was.

Daniel

DANIEL 9:4-19

Daniel

A prayer of confession on behalf of Israel, prayed while considering Jeremiah's prophecy of seventy years.

And I prayed to the LORD my God and confessed, “O, Lord, the great and awesome God, who keeps His covenant of loving devotion to those who love Him and keep His commandments, we have sinned and done wrong. We have acted wickedly and rebelled. We have turned away from Your commandments and ordinances. We have not listened to Your servants the prophets, who spoke in Your name to our kings, leaders, and fathers, and to all the people of the land. To You, O Lord, belongs righteousness, but this day we are covered with shame—the men of Judah, the people of Jerusalem, and all Israel near and far, in all the countries to which You have driven us because of our unfaithfulness to You. O LORD, we are covered with shame—our kings, our leaders, and our fathers—because we have sinned against You. To the Lord our God belong compassion and forgiveness, even though we have rebelled against Him and have not obeyed the voice of the LORD our God to walk in His laws, which He set before us through His servants the prophets. All Israel has transgressed

Your law and turned away, refusing to obey Your voice; so the oath and the curse written in the Law of Moses the servant of God has been poured out on us, because we have sinned against You. You have carried out the words spoken against us and against our rulers by bringing upon us a great disaster. For under all of heaven, nothing has ever been done like what has been done to Jerusalem. Just as it is written in the Law of Moses, all this disaster has come upon us, yet we have not sought the favor of the LORD our God by turning from our iniquities and giving attention to Your truth. Therefore the LORD has kept the calamity in store and brought it upon us. For the LORD our God is righteous in all He does; yet we have not obeyed His voice. Now, O Lord our God, who brought Your people out of the land of Egypt with a mighty hand, and who made for Yourself a name renowned to this day, we have sinned; we have acted wickedly. O Lord, in keeping with all Your righteous acts, I pray that Your anger and wrath may turn away from Your city Jerusalem, Your holy mountain; for because of our sins and the iniquities of our fathers, Jerusalem and Your people are a reproach to all around us. So now, our God, hear the prayers and petitions of Your servant. For Your sake, O Lord, cause Your face to shine upon Your desolate sanctuary. Incline Your ear, O my God, and hear; open Your eyes and see the desolation of the city that bears Your name. For we are not presenting our petitions before You because of our righteous acts, but because of Your great compassion. O Lord, listen! O Lord, forgive! O Lord, hear and act! For Your sake, O my God, do not delay, because Your city and Your people bear Your name.”

HOW TO PRAY THIS

Daniel confesses the sins of a nation using the word we, though he had not committed them. That is identificational repentance, and it is a powerful way to pray for a city or a people. Pray it for where you live.

Habakkuk

HABAKKUK 3:1-19

Habakkuk

A prayer set to music, moving from fear at God's judgment to rejoicing in God as strength.

This is a prayer of Habakkuk the prophet, according to Shigionoth: O LORD, I have heard the report of You; I stand in awe, O LORD, of Your deeds. Revive them in these years; make them known in these years. In Your wrath, remember mercy! God came from Teman, and

the Holy One from Mount Paran. Selah His glory covered the heavens, and His praise filled the earth. His radiance was like the sunlight; rays flashed from His hand, where His power is hidden. Plague went before Him, and fever followed in His steps. He stood and measured the earth; He looked and startled the nations; the ancient mountains crumbled; the perpetual hills collapsed. His ways are everlasting. I saw the tents of Cushan in distress; the curtains of Midian were trembling. Were You angry at the rivers, O LORD? Was Your wrath against the streams? Did You rage against the sea when You rode on Your horses, on Your chariots of salvation? You brandished Your bow; You called for many arrows. Selah You split the earth with rivers. The mountains saw You and quaked; torrents of water swept by. The deep roared with its voice and lifted its hands on high. Sun and moon stood still in their places at the flash of Your flying arrows, at the brightness of Your shining spear. You marched across the earth with fury; You threshed the nations in wrath. You went forth for the salvation of Your people, to save Your anointed. You crushed the head of the house of the wicked and stripped him from head to toe. Selah With his own spear You pierced his head, when his warriors stormed out to scatter us, gloating as though ready to secretly devour the weak. You trampled the sea with Your horses, churning the great waters. I heard and trembled within; my lips quivered at the sound. Decay entered my bones; I trembled where I stood. Yet I must wait patiently for the day of distress to come upon the people who invade us. Though the fig tree does not bud and no fruit is on the vines, though the olive crop fails and the fields produce no food, though the sheep are cut off from the fold and no cattle are in the stalls, yet I will exult in the LORD; I will rejoice in the God of my salvation! GOD the Lord is my strength; He makes my feet like those of a deer; He makes me walk upon the heights!

HOW TO PRAY THIS

This one ends with the harvest failed, the flocks gone, and worship anyway. Yet I will rejoice in the Lord. Pray it when the answer has not come and you have decided to praise Him regardless.

Jonah

JONAH 2:1-9

Jonah

Prayed from inside the great fish.

From inside the fish, Jonah prayed to the LORD his God, saying: “In my distress I called to the LORD, and He answered me. From the belly of Sheol I called for help, and You heard my voice. For You cast me into the deep, into the heart of the seas, and the current swirled about me; all Your breakers and waves swept over me. At this, I said, ‘I have been banished from Your sight; yet I will look once more toward Your holy temple.’ The waters engulfed me to take my life; the watery depths closed around me; the seaweed wrapped around my head. To the roots of the mountains I descended; the earth beneath me barred me in forever! But You raised my life from the pit, O LORD my God! As my life was fading away, I remembered the LORD. My prayer went up to You, to Your holy temple. Those who cling to worthless idols forsake His loving devotion. But I, with the voice of thanksgiving, will sacrifice to You. I will fulfill what I have vowed. Salvation is from the LORD!”

HOW TO PRAY THIS

Jonah prays from inside the consequences of his own disobedience, and God hears him there. So pray this from the mess you made. You do not have to climb out first before you are allowed to call on Him.



New Testament

MATTHEW TO REVELATION

Matthew

MATTHEW 6:9-13

Jesus

Given to the disciples as the pattern for prayer, in the Sermon on the Mount.

So then, this is how you should pray: ‘Our Father in heaven, hallowed be Your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.’

HOW TO PRAY THIS

Jesus gave this as a pattern, not just a text to recite. Take it a line at a time and expand each one. Hallow His name in worship. Ask for His kingdom in your street. Ask for today's bread. Forgive, and ask to be forgiven. Then pray it over your household.

MATTHEW 26:39

Jesus

Prayed in the Garden of Gethsemane, the night before His crucifixion.

Going a little farther, He fell facedown and prayed, “My Father, if it is possible, let this cup pass from Me. Yet not as I will, but as You will.”

HOW TO PRAY THIS

The hardest prayer in Scripture, and the shortest route to peace. Ask for what you want honestly, then hand the outcome back. Not as I will, but as You will.

MATTHEW 26:42

Jesus

Prayed a second time in Gethsemane.

A second time He went away and prayed, “My Father, if this cup cannot pass unless I drink it, may Your will be done.”

HOW TO PRAY THIS

He prays it a second time, because surrender is rarely finished in one go. If you have had to pray the same yielding prayer again this week, you are in good company.

MATTHEW 27:46

Jesus

Cried out from the cross.

About the ninth hour Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” which means, “My God, My God, why have You forsaken Me?”

HOW TO PRAY THIS

My God, My God, why have You forsaken Me. If Jesus can pray that, so can you. Pray it when God feels absent, and remember that this cry is quoting a psalm which ends in praise.

Luke

LUKE 1:46-55

Mary

The Magnificat. Mary's song of praise, spoken at Elizabeth's house.

Then Mary said: “My soul magnifies the Lord, and my spirit rejoices in God my Savior! For He has looked with favor on the humble state of His servant. From now on all generations will call me blessed. For the Mighty One has done great things for me. Holy is His name. His mercy extends to those who fear Him, from generation to generation. He has performed mighty deeds with His arm; He has scattered those who are proud in the thoughts of their

hearts. He has brought down rulers from their thrones, but has exalted the humble. He has filled the hungry with good things, but has sent the rich away empty. He has helped His servant Israel, remembering to be merciful, as He promised to our fathers, to Abraham and his descendants forever.”

HOW TO PRAY THIS

Mary magnifies the Lord for what He has done in her and for what He does for the lowly and the hungry. Pray it when God has done something in you that you could never have arranged yourself.

LUKE 1:68-79

Zacharias

The Benedictus. Zacharias' prophetic song, after his tongue was loosed at John the Baptist's circumcision.

“Blessed be the Lord, the God of Israel, because He has visited and redeemed His people. He has raised up a horn of salvation for us in the house of His servant David, as He spoke through His holy prophets, those of ages past, salvation from our enemies and from the hand of all who hate us, to show mercy to our fathers and to remember His holy covenant, the oath He swore to our father Abraham, to grant us deliverance from hostile hands, that we may serve Him without fear, in holiness and righteousness before Him all the days of our lives. And you, child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for Him, to give to His people the knowledge of salvation through the forgiveness of their sins, because of the tender mercy of our God, by which the Dawn will visit us from on high, to shine on those who live in darkness and in the shadow of death, to guide our feet into the path of peace.”

HOW TO PRAY THIS

Zacharias blesses God for keeping covenant, then speaks over his newborn son what that child will become. Pray it over your children. Bless God first, then speak their calling out loud.

LUKE 2:29-32

Simeon

The Nunc Dimittis. Spoken in the temple, holding the infant Jesus.

“Sovereign Lord, as You have promised, You now dismiss Your servant in peace. For my eyes have seen Your salvation, which You have prepared in the sight of all people, a light for revelation to the Gentiles, and for glory to Your people Israel.”

HOW TO PRAY THIS

A lifetime of waiting, answered in one moment in the temple. Pray it when a long promise finally lands, and pray it for the courage to keep waiting when it has not.

LUKE 18:13

The tax collector (publican)

A parable Jesus told of two men praying in the temple.

But the tax collector stood at a distance, unwilling even to lift up his eyes to heaven. Instead, he beat his breast and said, ‘God, have mercy on me, a sinner!’

HOW TO PRAY THIS

God, be merciful to me, a sinner. That is the whole prayer, and Jesus said the man went home justified. Pray it when you cannot find words and do not think you deserve any.

LUKE 23:42

The dying thief

Spoken from the cross beside Jesus.

Then he said, “Jesus, remember me when You come into Your kingdom!”

HOW TO PRAY THIS

A dying man with nothing to offer asks only to be remembered. There is no bargaining here and no track record. Pray it when you have nothing to bring but the asking.

LUKE 23:34

Jesus

Spoken from the cross concerning those who crucified Him.

Then Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up His garments by casting lots.

HOW TO PRAY THIS

Father, forgive them, for they know not what they do. Pray it over the person who hurt you, by name. It may take you a long time to mean it. Pray it anyway.

LUKE 23:46

Jesus

Jesus' final words from the cross.

Then Jesus called out in a loud voice, “Father, into Your hands I commit My Spirit.” And when He had said this, He breathed His last.

HOW TO PRAY THIS

Into Your hands I commit My spirit. Pray it at the end of a day, in the middle of a crisis, and one day at the end of your life. It is the prayer of a life handed over.

John

JOHN 17:1-26

Jesus

The High Priestly Prayer, spoken the night before His crucifixion. He prays for Himself, for His disciples, and for all who would ever believe.

When Jesus had spoken these things, He lifted up His eyes to heaven and said, “Father, the hour has come. Glorify Your Son, that Your Son may glorify You. For You granted Him authority over all people, so that He may give eternal life to all those You have given Him. Now this is eternal life, that they may know You, the only true God, and Jesus Christ, whom You have sent. I have glorified You on earth by accomplishing the work You gave Me to do.

And now, Father, glorify Me in Your presence with the glory I had with You before the world existed. I have revealed Your name to those You have given Me out of the world. They were Yours; You gave them to Me, and they have kept Your word. Now they know that everything You have given Me comes from You. For I have given them the words You gave Me, and they have received them. They knew with certainty that I came from You, and they believed that You sent Me. I ask on their behalf. I do not ask on behalf of the world, but on behalf of those You have given Me; for they are Yours. All I have is Yours, and all You have is Mine; and in them I have been glorified. I will no longer be in the world, but they are in the world, and I am coming to You. Holy Father, protect them by Your name, the name You gave Me, so that they may be one as We are one. While I was with them, I protected and preserved them by Your name, the name You gave Me. Not one of them has been lost, except the son of destruction, so that the Scripture would be fulfilled. But now I am coming to You; and I am saying these things while I am in the world, so that they may have My joy fulfilled within them. I have given them Your word and the world has hated them. For they are not of the world, just as I am not of the world. I am not asking that You take them out of the world, but that You keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by the truth; Your word is truth. As You sent Me into the world, I have also sent them into the world. For them I sanctify Myself, so that they too may be sanctified by the truth. I am not asking on behalf of them alone, but also on behalf of those who will believe in Me through their message, that all of them may be one, as You, Father, are in Me, and I am in You. May they also be in Us, so that the world may believe that You sent Me. I have given them the glory You gave Me, so that they may be one as We are one— I in them and You in Me—that they may be perfectly united, so that the world may know that You sent Me and have loved them just as You have loved Me. Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because You loved Me before the foundation of the world. Righteous Father, although the world has not known You, I know You, and they know that You sent Me. And I have made Your name known to them and will continue to make it known, so that the love You have for Me may be in them, and I in them.”

HOW TO PRAY THIS

Jesus prays for Himself, then for those closest to Him, then for everyone who would ever believe, which includes you. Pray it over your house church and your family. Ask for the unity and the protection He asked for here.

Acts

ACTS 4:24-30

The believers in Jerusalem

Prayed together after Peter and John were released and threatened by the council.

When the believers heard this, they lifted up their voices to God with one accord. “Sovereign Lord,” they said, “You made the heaven and the earth and the sea and everything in them. You spoke by the Holy Spirit through the mouth of Your servant, our father David: ‘Why do the nations rage and the peoples plot in vain? The kings of the earth take their stand and the rulers gather together against the Lord and against His Anointed One.’ In fact, this is the very city where Herod and Pontius Pilate conspired with the Gentiles and the people of Israel against Your holy servant Jesus, whom You anointed. They carried out what Your hand and will had decided beforehand would happen. And now, Lord, consider their threats, and enable Your servants to speak Your word with complete boldness, as You stretch out Your hand to heal and perform signs and wonders through the name of Your holy servant Jesus.”

HOW TO PRAY THIS

Under threat, the believers do not ask for the pressure to lift. They ask for boldness and for God's hand to be stretched out. Pray it when following Jesus is costing you something.

ACTS 7:59-60

Stephen

Prayed while being stoned to death.

While they were stoning him, Stephen appealed, “Lord Jesus, receive my spirit.” Falling on his knees, he cried out in a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

HOW TO PRAY THIS

Stephen forgives while it is still happening, not years later once it stopped hurting. Pray it when you are in the middle of an injustice and forgiveness feels premature.

Ephesians

EPHESIANS 1:16-23

Paul

Paul's prayer for the believers at Ephesus, that they would know the hope and power available to them.

I have not stopped giving thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the glorious Father, may give you a spirit of wisdom and revelation in your knowledge of Him. I ask that the eyes of your heart may be enlightened, so that you may know the hope of His calling, the riches of His glorious inheritance in the saints, and the surpassing greatness of His power to us who believe. These are in accordance with the working of His mighty strength, which He exerted in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly realms, far above all rule and authority, power and dominion, and every name that is named, not only in the present age but also in the one to come. And God put everything under His feet and made Him head over everything for the church, which is His body, the fullness of Him who fills all in all.

HOW TO PRAY THIS

Paul prays for revelation rather than for circumstances. Pray it over your family. That the eyes of their understanding would be enlightened, that they would know the hope of His calling and the greatness of His power towards them.

EPHESIANS 3:14-21

Paul

Paul's prayer that believers would be strengthened and know the love of Christ.

... for this reason I bow my knees before the Father, from whom every family in heaven and on earth derives its name. I ask that out of the riches of His glory He may strengthen you with power through His Spirit in your inner being, so that Christ may dwell in your hearts through faith. Then you, being rooted and grounded in love, will have power, together with all the saints, to comprehend the length and width and height and depth of the love of Christ, and to know this love that surpasses knowledge, that you may be filled with all the fullness of God. Now to Him who is able to do immeasurably more than all we ask or

imagine, according to His power that is at work within us, to Him be the glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

HOW TO PRAY THIS

Pray this over your children and over yourself. Strength in the inner man. Christ dwelling in the heart by faith. And the ability to grasp a love that is wider and longer and deeper than anything you can measure.

Philippians

PHILIPPIANS 1:9-11

Paul

Paul's prayer for the believers at Philippi.

And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to test and prove what is best and may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

HOW TO PRAY THIS

A short prayer for love that grows alongside knowledge and discernment. Pray it over a friendship, a marriage, a church family. Love without discernment does damage, and discernment without love does too.

Colossians

COLOSSIANS 1:9-12

Paul

Paul's prayer for the believers at Colossae.

For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of His will in all spiritual wisdom and understanding, so that you may walk in a manner worthy of the Lord and may please Him in

every way: bearing fruit in every good work, growing in the knowledge of God, being strengthened with all power according to His glorious might so that you may have full endurance and patience, and joyfully giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the light.

HOW TO PRAY THIS

Pray it for someone facing a decision. That they would be filled with the knowledge of His will, walk worthy, bear fruit, and be strengthened with patience and joy for whatever is coming.

1 Thessalonians

1 THESSALONIANS 3:11-13

Paul

Paul's prayer for the believers at Thessalonica.

Now may our God and Father Himself, and our Lord Jesus, direct our way to you. And may the Lord cause you to increase and overflow with love for one another and for everyone else, just as our love for you overflows, so that He may establish your hearts in blamelessness and holiness before our God and Father at the coming of our Lord Jesus with all His saints. Amen.

HOW TO PRAY THIS

Paul prays that their love would increase and abound, and that their hearts would be established blameless. Pray it over your house group. Love first, then holiness follows.



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